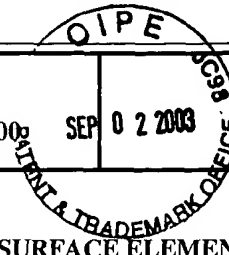



AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. TPP 31352	
Applicant(s): Krister HANSSON					
Serial No. 09/718,401	Filing Date November 24, 2000	Examiner F. Parker		Group Art Unit 1762	
					
Invention: A PROCESS FOR THE MANUFACTURING OF SURFACE ELEMENTS WITH A STRUCTURED UPPER SURFACE					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	36 =	1 x	\$18.00	\$18.00
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$18.00
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> A check in the amount of \$18.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-4375 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ <i>Signature</i>			Dated: September 2, 2003		
Thomas P. Pavelko, Esquire Registration No. 31,689 STEVENS, DAVIS, MILLER & MOSHER, L.L.P. 1615 L Street, N.W., Suite 850 Washington, D.C. 20036 Telephone: (202) 785-0100 Facsimile: (202) 408-5200 or (202) 408-5088			I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. _____ <i>Signature of Person Mailing Correspondence</i> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>		
CC:					